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# புதுச்சேரி மாநில அரசிதழ்

## La Gazette de L'État de Poudouchéry The Gazette of Puducherry

அதிகாரம் பெற்ற வெளியீடு

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| No. | Puducherry     | Tuesday         | 22nd | April  | 2025                   |

பொருளடக்கம்

SOMMAIRES

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GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (HEALTH)

(G.O. Ms. No. 09, Puducherry, dated 09th April 2025)

NOTIFICATION

The Lieutenant-Governor, Puducherry, is pleased to reconstitute the District Level Committee on Medical termination of Pregnancy in the Union territory of Puducherry for Puducherry District in accordance with clause (b) of section (4) of the Medical termination of the Pregnancy Act, 1971 read with Rule 3 of the Medical termination of Pregnancy Rules, 2003, for the purposes of the Act, with immediate effect, as follows:-

- |  |                      |
|--|----------------------|
| 1. The Director of Health and Family Welfare Services, Puducherry.   | .. Chairperson       |
| 2. The Medical Superintendent, Rajiv Gandhi Government Hospital for Women and Children, Puducherry.            | .. Member-Secretary. |
| 3. The H.O.D and Professor of Obstetrics and Gynaecology, JIPMER, Puducherry.                                  | .. Member            |
| 4. The Deputy Director (Rural Development), Local Administration Department, Puducherry.                       | .. Member            |
| 5. Tmt. J. Indumathi Bhuvaneswari, B.A, L.L.B, Additional Government Pleader for the Government of Puducherry. | .. Member            |

2. The Chief Medical Officer of the District may, if, he/she is satisfied after such verification, enquiry or inspection, as may be considered necessary, that termination of pregnancies may be done under safe and hygienic conditions, at the place, recommend the approval of such place to the Committee. The Committee may after considering the application and the recommendations of the Chief Medical Officer of the District approve such place and issue Certificate of approval in Form-B.

3. The tenure of the Committee shall be for a period of two (2) calendar years from the date of issue of the order and tenure of Non-Government Members shall not be more than two (2) terms.

(By order of the Lieutenant-Governor)

**S. MURUGESAN,**  
Under Secretary to Government  
(Health-I).

GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (HEALTH)

(G.O. Ms. No. 10, Puducherry, dated 09th April 2025)

NOTIFICATION

The Lieutenant-Governor, Puducherry, is pleased to constitute the District Level Committee on Medical Termination of Pregnancy in the Union territory of Puducherry for Karaikal District in accordance with clause (b) of section (4) of the Medical termination of the Pregnancy Act, 1971 read with Rule 3 of the Medical termination of the Pregnancy Rules, 2003, for the purposes of the Act, with immediate effect, as follows:-

- |  |                      |
|--|----------------------|
| 1. The Deputy Director (Immunization), Karaikal.   | .. Chairperson       |
| 2. The Medical Superintendent, Government General Hospital, Karaikal.  | .. Member-Secretary. |
| 3. The H.O.D of Obstetrics and Gynaecology/ Surgery/ Anaesthesia, Government Hospital, Karaikal (Preferably Woman as per the seniority in position). | .. Member            |
| 4. The Deputy Director, Local Administration Department, Karaikal.   | .. Member            |
| 5. Thiru A.V.J. Selvamuthukumaran, Government Pleader (Karaikal) for Government of Puducherry.   | .. Member            |

2. The Chief Medical Officer of the District may, if, he/she is satisfied after such verification, enquiry or inspection, as may be considered necessary, that termination of pregnancies may be done under safe and hygienic conditions, at the place, recommend the approval of such place to the Committee. The Committee may after considering the application and the recommendations of the Chief Medical Officer of the District approve such place and issue Certificate of approval in Form-B.

3. The tenure of the Committee shall be for a period of two (2) calendar years from the date of issue of the order and tenure of Non-Government Members shall not be more than two (2) terms.

(By order of the Lieutenant-Governor)

**S. MURUGESAN,**  
Under Secretary to Government  
(Health-I).

GOVERNMENT OF PUDUCHERRY  
**INDUSTRIAL DEVELOPMENT (POWER) DEPARTMENT**

*(G.O. Ms. No. 13, Puducherry, dated 11th April 2025)*

NOTIFICATION

On attaining the age of superannuation, Thiru K.K. Vimal Kumar, Executive Engineer, Urban O & M (CDC), Electricity Department, Puducherry, is admitted into retirement with effect from the afternoon of 30-04-2025.

(By order)

**K. CANDANE @ SIVARADJANE,**  
Under Secretary to Government (Power).

GOVERNMENT OF PUDUCHERRY  
**CHIEF SECRETARIAT**  
**(HIGHER AND TECHNICAL EDUCATION)**

*(G.O. Ms. No. 06, Puducherry, dated 15th April 2025)*

NOTIFICATION

On attaining the age of superannuation, the following Associate Professors shall retire on the afternoon of 30-04-2025.

| Sl. No. | Name and Designation   | Name of the Institution  |
|---------|--|--|
| (1)     | (2)  | (3)  |
| 1.      | Dr. M. Selvaraj,<br>Associate Professor of Commerce.                 | Kanchi Mamunivar Government Institute for Postgraduate Studies and Research, Puducherry. |
| 2.      | Dr. S.A. Vengada Soupraya Nayagar,<br>Associate Professor of French. |  |

(By order)

**V. SOUMYA,**  
Under Secretary to Government  
(Higher and Technical Education).

GOVERNMENT OF PUDUCHERRY  
**CHIEF SECRETARIAT**  
**(HIGHER AND TECHNICAL EDUCATION)**

*(G.O. Ms. No. 07, Puducherry, dated 15th April 2025)*

NOTIFICATION

On attaining the age of superannuation, the following Assistant Professors shall retire on the afternoon of 30-04-2025.

| Sl. No. | Name and Designation                                 | Name of the Institution                                 |
|---------|--|---|
| (1)     | (2)  | (3)   |
| 1.      | Dr. J. Rajamurugan,<br>Assistant Professor (Botany). | Tagore Government Arts and Science College, Puducherry. |

| (1) | (2)  | (3)   |
|-----|--|---|
| 2.  | Dr. S. Vijayalakshmi,<br>Assistant Professor (English).                | Bharathidasan Government College for Women, Puducherry. |
| 3.  | Thiru Sankaracharyulu G.V. Musunuru,<br>Assistant Professor (Physics). | Mahatma Gandhi Government Arts College, Mahe.           |

(By order)

**V. SOUMYA,**  
Under Secretary to Government  
(Higher and Technical Education).

GOVERNMENT OF PUDUCHERRY  
**CHIEF SECRETARIAT (WORKS)**

*(G.O. Ms. No. 42, Puducherry, dated 17th April 2025)*

NOTIFICATION

On attaining the age of superannuation, Thiru T. Umabathy, Assistant Engineer, presently holding the post of Executive Engineer on CDC basis, Public Health Division, Public Works Department, Puducherry, is admitted into retirement on the afternoon of 30-04-2025.

(By order)

**SUNDARARAJAN. P,**  
Joint Secretary to Government (Works).

GOVERNMENT OF PUDUCHERRY  
**DEPARTMENT OF WOMEN AND CHILD DEVELOPMENT**

*Puducherry, dated 10th April 2025.*

TENDER-CUM-PUBLIC AUCTION NOTICE

Sealed tenders are invited for the sale of old, unserviceable articles like aluminium vessels, stainless steel vessels, wooden, brass, iron, plastic materials, *etc.*, of the various Anganwadi centres of Zone I and II (45 centres) under the control of ICDS Project III, Ariyankuppam, Department of Women and Child Development, Puducherry, will be disposed off in "as-is-where-is-condition".

**Terms and Conditions**

1. The tenders in a sealed cover should be addressed to the Director, Department of Women and Child Development, Puducherry, duly sealed and superscribed on the envelope as "Tender for purchase of unserviceable furniture and vessels". The tender covers should reach the undersigned on or before 09-05-2025 at 2.30 p.m. The tender covers received after the due date and time will be rejected.

2. All the intending tenderers may inspect the items kept in the following location in Ariyankuppam area with the permission of the concerned officer on 07-05-2025 and 08-05-2025 from 10.00 a.m. to 4.00 p.m. The list of materials to be auctioned are pasted in front of the location mentioned below.

| Sl. No. | Description  | Name and address of the Anganwadi centre where the unserviceable materials are kept   | Materials specification   | Rate to be quoted |
|---------|--|---|---|-------------------|
| (1)     | (2)  | (3)   | (4)   | (5)               |
| 1.      | Office of the CDPO, Project III, Ariyankuppam.   | Office premises, No. 11, 3rd Cross Street, Srinivasa Nagar, Ariyankuppam, Puducherry-605 007.                               | Office furniture  | Rate per lot      |
| 2.      | ICDS, Project III, Zone I 23 Anganwadi Centres, Zone II 22 Anganwadi Centres.  | PCP Nagar (Hindupet) Anganwadi Centre, (Community Hall), Kalan Thottam, Opposite to Murugan Koil, Ariyankuppam, Puducherry. | Unserviceable articles like aluminium, stainless steel, wood, brass, iron and plastic items <i>etc.</i> | Rate per lot      |
| 3.      | Old story books of Zone I Anganwadi Centre (12 Centres) and II (13 Centres) and waste papers of all Anganwadi Centres. | Manavelly II, Anganwadi Centre, Kalaingar Nagar, Vijaya Theatre Opposite, Ariyankuppam, Puducherry.                         | Old story books and waste papers.   | Rate per Kg.      |

3. The tender will be conducted in the Training Hall (III Floor) of the Department of Women and Child Development, New Saram (Opposite to LIC Office), Puducherry on 09-05-2025 at 3.00 p.m.

4. The tender covers will be opened on 09-05-2025 at 3.00 p.m. in the presence of tenderers who are present at the time of opening. If, the last day happens to be a public holiday, the same will be opened on the next working day.

5. If, the highest tender amount offered in the Tender Form is found to be not acceptable by the undersigned, then a public auction will be conducted on the spot, keeping the highest tender amount as the minimum price for the bid of the auction.

6. The intending tenderers should deposit an amount of ₹ 5,000 (Rupees five thousand only) in cash as earnest money deposit at the time of submitting the Tender Form. The earnest money deposit amount for unsuccessful tenderers will be returned immediately after the tender process is over/finalized. The tender without earnest money deposit will be rejected.

7. The tenderer should submit the following self-attested photocopies (i) Copy of valid GSTIN, (ii) Copy of a PAN Card and (iii) Copy of Aadhaar Card. If, any false representation is found during the tender process, the tender submitted by him/her/them will be cancelled and the earnest money deposit will be forfeited.

8. If any/all participants misbehave during the tender process, the tenderer(s) will be removed from the place, also their tenders will be rejected and earnest money deposit will be forfeited.

9. The successful tenderer should remit the entire amount to the Cashier, Department of Women and Child Development, Puducherry, immediately after finalization of the tender. The applicable rate of GST will be charged on the finalized tender amount as per the rules.

10. The rate finalized during the auction for the old story books and waste papers is valid for one year from the date of auction.

11. The entire unserviceable materials and old story books and waste papers should be removed within 24 hours after finalization of the tender at his/her/their own risk and cost. No claim on the quantity and quality of the articles will be entertained once the tender is finalized. This office will not be held any responsibility for the items, once the tender is finalized. The earnest money deposit amount of successful tenderer will be released after clearing the unserviceable materials from the respective Anganwadi Centres/Office.

12. The undersigned reserves the right to accept/reject any or all the tenders without assigning any reasons thereof, in the public interest.

13. In case of any dispute, the decision of the undersigned will be the final.

**P. SHAKILA LEBAS,**  
Senior Accounts Officer.

GOVERNMENT OF PUDUCHERRY  
OFFICE OF THE SUPERINTENDENT OF POLICE, FOOD CELL

*Puducherry, dated 10th April 2025.*

AUCTION NOTICE

The Petroleum Pump Dealers are hereby informed that the Diesel seized Crime No. 03/2024 of the Food Cell Police Station. The same will be disposed off in as-is-where-is condition by Auction on 26-04-2025 at 11.30 a.m. The seized diesel is kept in the premises of Palloor Police Station, Mahe, Puducherry.

**Terms and Conditions**

1. The sealed bids should be addressed to the Superintendent of Police, Food Cell Police Station duly superscribing on the envelope as "Bids for purchase of abovesaid items should reach the Food Cell Police Station on or before 10.00 a.m. on 26-04-2025. The bids will be opened at 11.30 a.m. on the same day in the presence of bidders present if any, in the Chamber of the undersigned at No. 63, V Cross, Jaya Nagar (West), Reddiarpalayam, Puducherry-605 010 (rate quote per litre for each seized items of diesel separately if any variation).

2. The diesel auctioned would be awarded to the highest bidder on the spot.

3. The intending bidders should deposit an earnest money deposit of ₹ 500 (Rupees five hundred only) in favour of "The Superintendent of Police, Food Cell Police Station, Puducherry" along with sealed bid. The earnest money deposit of the unsuccessful bidders will be refunded on the same day soon after completion of Auction.

4. The successful bidder should pay the entire amount soon after the completion of the auction and should clear the auctioned items at his/her own arrangement/cost on the same day, failing which the Station will not be held responsible either for the safe custody or loss or damage of items once the auction is over.

5. GST/Sales tax will be charged extra as per the rate applicable, at the time of auction.

6. No claim on the quantity or quality of the items will be admitted once the auction sale is over.

7. The intending bidders can inspect the items of seized diesel during the office hours on any working day but, on or before the auction date at Palloor Police Station, Mahe, with the permission of the undersigned.

8. The bids offered after the due date and time will be rejected.

9. The undersigned reserves the right to accept or reject any or all bid without assigning any reason thereof. If, the auction date falls on a holiday, the auction will be held on the next working day.

10. Auction is subject to the discretion of the undersigned whose decision will be the final in case of any dispute.

11. Along with the bid, a copy of any one of the following self-attested documents should be submitted.

- (a) Aadhaar Card;
- (b) Valid Family Ration Card/Smart Card;
- (c) Valid Driving Licence.

**12. Model Bid Form**

| Sl. No. | Date | Name of the Petroleum Pump Dealers | Rate Quoted per Litre | Details of earnest money deposit<br>D.D. No. :<br>Date :<br>Bank in which Drawn : | Signature of the Bidder |
|---------|------|------------------------------------|-----------------------|---|-------------------------|
| (1)     | (2)  | (3)                                | (4)                   | (5)   | (6)                     |
| 1.      |      |                                    |                       |   |                         |

**SUPERINTENDENT OF POLICE,  
(Food Cell).**

**காரைக்கால் நகராட்சி****ஆபத்தான நிறுவனங்கள்****அறிவிப்பு**

காரைக்கால் நகராட்சியின் எல்லைக்குள் குடியிருப்பவர்களுக்கு இதனால் அறிவிக்கப்படுவது யாதெனில், கீழ்க்குறிப்பிடப்பட்டுள்ளவர் பின்வரும் தொழில் நிறுவனத்தைக் காரைக்கால் நகராட்சியின் எல்லைக்குள் அமைத்துக்கொள்ள இந்நகராட்சியின் அனுமதி வேண்டுகிறார்.

| வரிசை எண் | விண்ணப்பதாரரின் பெயர் மற்றும் முகவரி   | நிறுவனம் அமைய உள்ள இடத்தின் முகவரி   | உத்தேசிக்கப்பட்டுள்ள நிறுவனத் தயாரிப்பு/செய்முறை | தேவையான மின்திறன்   | ஆட்களின் எண்ணிக்கை |
|-----------|--|--|--|---------------------|--------------------|
| (1)       | (2)  | (3)  | (4)  | (5)                 | (6)                |
| 1.        | திருமதி S.கல்பனா, த/பெ. சிவபாலன், எண் 228, 6-வது குறுக்குத்தெரு, சுனாமி நகர், கிளிஞ்சல்மேடு, காரைக்கால். | M/s. எல்லையம்மன் ஓயிட் ஐஸ் பிளான்ட், வார்டு-M, பிளாக் எண் 7, மறுஅளவை எண் 46/5, நகர அளவை எண் 15/5, மனை எண்கள் 9 மற்றும் 10, அக்கரைவட்டம் வருவாய் கிராமம், காரைக்கால். | ஐஸ் பிளாக் தயாரித்தல்.                           | 105 குதிரைத் திறன். | 10                 |

1973-ஆம் ஆண்டு புதுச்சேரி நகராட்சிகள் சட்டத்தின் மூலமாய் புதுச்சேரி ஒன்றியத்து ஆட்சிப்பரப்பில் அமுலாக்கப்பட்ட புதுச்சேரி நகராட்சிகள் (உரிமம் மற்றும் அனுமதி அளித்தல்) விதிகள், 1976, பிரிவு 8-ன்படி இத்தொழில் நிறுவனத்தை நிறுவுவதினால் உண்டாகும் ஆட்சேபனைகள் ஏதேனும் இருந்தால், அவற்றை இந்த அறிவிப்பு வெளியான தேதியிலிருந்து பத்து நாட்களுக்குள் காரைக்கால் நகராட்சி ஆணையர் அவர்களுக்கு எழுத்து மூலமாய் தெரியப்படுத்தும்படி கேட்டுக்கொள்ளப்படுகிறது.

குறிப்பிட்ட காலவரையறைக்குள் பெறப்பட்ட ஆட்சேபனைகள் காரைக்கால் நகராட்சியால் பரிசீலிக்கப்படும்.

காரைக்கால், நாள்: 10, ஏப்ரல் 2025.

**P. சத்தியா,**  
ஆணையர்.

**KARAIKAL MUNICIPALITY**

*Karaikal, dated 10th April 2025.*

**Dangerous Establishments****NOTICE**

The undermentioned person has requested for issue of permission to set up the following industry within the Karaikal Municipal limits as follows :

| Sl. No. | Name and address of the applicant   | Address of the industry site   | Industry proposed        | Power required | No. of workers |
|---------|---|--|--------------------------|----------------|----------------|
| (1)     | (2)   | (3)  | (4)                      | (5)            | (6)            |
| 1.      | Tmt. S. Kalpana, D/o. Sivabalan, No. 228, 6th Cross, Tsunami Nagar, Kilinjalmedu, Karaikal. | M/s. Ellaiyamman White Ice Plant, Ward-M, Block No. 07, Re-survey No. 46/5 pt., Town Survey No. 15/5, Plot Nos. 9 and 10, Akkaraivattam Revenue Village, Karaikal. | Production of Block Ice. | 105 H.P.       | 10             |

In conformity with rule 8 of the Puducherry Municipalities (Grant of Licences and Permissions) Rules, 1976, promulgated in this Union Territory by the Puducherry Municipalities Act, 1973, objections, if any, to the setting up of the above industry, are invited to reach the Commissioner, Karaikal Municipality within ten days from the date of publication of this notice in the Official Gazette.

The objections so received within the specified time will be considered by the Karaikal Municipality in accordance with the rules.

**P. SATHIYA,**  
Commissioner.

#### AFFIDAVIT

I, Jenila Bala Mourougan, wife of Bala Mourougan, aged about 45 years, residing at No. 26, Annai Theresa Street, Raja Nagar, Saram, Puducherry-605 013, do hereby solemnly and sincerely affirm, and state on oath as follows:

1. I state that my name is mentioned as 'M. Jenila Salom Kumari' in my Transfer Certificate, issued by Vitva Ratna Villa Girls Higher Secondary School, Ranipet, Tamil Nadu.

2. I state that my name is mentioned as 'Jenila Manohar joshua' in my New Pension System Card No. 110090293192, issued by Government of India.

3. I state that my name is mentioned as 'M. Jenila Salom Kumari' in my Diploma in General Nursing and Midwifery No. 8938, issued by the Board of Nursing Education South India Branch of the Nurses League of the C.M.A.I.

4. I state that my name is mentioned as 'M. Jenila Salom Kumari' in my Registration Certificate No. 32099, issued by the Karnataka State Nursing Council.

5. I state that my name is mentioned as 'Jenila Bala Mourougan (ஜெனிலா பால முருகன்)' in my Aadhaar Card *vide* No. XXXX XXXX 7722, issued by Unique Identification Authority of India.

6. I state that my name is mentioned as 'Jenila Bala Mourougan' in my PAN Card No. ANAPJ5008N, issued by the Income-tax Department, Government of India.

7. I state that my name is mentioned as 'Jenila Balamourougan' in my Savings Passbook Account No. XXXXXXXXX2728, issued by State Bank of India, JIPMER Branch, Puducherry.

8. I state that my name is mentioned in our Family Ration Card No. 101996, as 'ஜெனிலா பாலமுருகன்', issued by the Department of Civil Supplies and Consumer Affairs, Puducherry.

9. I state that my name is mentioned as 'ஜெனிலா' in my Sale Deed Registration No. 1143/2014, issued by the Sub-Registrar of Vanur Sub-Registration, Government of Tamil Nadu.

10. Therefore, I hereby state that all the above-mentioned names are referred, identified and relate to one and the same person, that is myself only.

11. Hereinafter, I shall use and sign only by the name 'Jenila Manohar Joshua'.

I state that what are all stated in the above paragraphs is true and correct to the best of my knowledge, belief and information.

Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 15th day of April 2025.

768266

**M. JENILA BALA MOURUGAN.**

#### AFFIDAVIT

I, Saira Banu, wife of Rajavel, daughter of Mohamed Mustafa @ Sagayaraj, Christian, aged about 28 years, residing at No. 17, First Cross Street, Kennady Nagar, Puducherry-605 001, do hereby solemnly affirm and state on oath as follows:

That I am the deponent herein and well known of the facts of my deposition.

I submit that my name is mentioned as 'Saira Banu' in my Birth Certificate *vide* Registration No. PM/M/1995/011645.

I submit that my name is mentioned as 'M Saira Banu' in my Aadhaar Card No. XXXX XXXX 2212, issued by Unique Identification Authority of India.

I submit that my name is mentioned as 'Saira Banu' in my Elector's Photo Identity Card No. TMC0041582, issued by Election Commission of India.

I submit that my name is mentioned as 'மு சய்ரா பானு' in our Family Ration Card, issued by the Department of Civil Supplies and Consumer Affairs, Puducherry.

I submit that my name is mentioned as 'Sairabanu .M' in my Transfer Certificate, issued by the Principal, Nehru College of Education.

I submit that I have changed my name as 'Saira Banu @ Fathima' which was registered before Register of Baptisms, Assumption Church, Nellithope, Puducherry.



I submit that my name is mentioned as 'Saira Banu' in the Community Certificate, issued by the Department of Revenue and Disaster Management, Puducherry.

I submit that my name is mentioned as 'Saira Banu' in my Marriage Certificate which is registered before Registrar, Pondicherry Municipality, Puducherry *vide* No. 14/2016/NMC.

I submit that my name is mentioned as 'Fathima Saira Banu' in the Certificate of First holy Communion issued by Assumption Church, Nellithope, Puducherry.

I submit that my name is mentioned as 'Saira Banu @ Fathima Saira Banu' in the Certificate of Identity, issued by Hon'ble Principal District Munsif Court, Puducherry in C.M.P No. 109/2024 and Certified that 'Saira Banu', 'M Saira Banu', 'Saira Banu .M', 'Fathima Sairabanu' and 'Fathima Saira Banu' are referring one and the same person *i.e.*, myself only.

I declare that all the above-mentioned names are referred, identified and relate to one and the same person that is myself.

Hereafter, I shall use and sign only by the name of 'Fathima Saira Banu'.

I do hereby declare that what are all stated above is true to the best of my knowledge, belief and information, and nothing material has been concealed thereon.

Solemnly affirmed and signed before the Notary Public at Puducherry, on this 04th day of April 2025.

768274

SAIRA BANU.

#### AFFIDAVIT

I, S. Radakichenane, son of Subburayan, aged about 61 years, residing at No. 8, Library Street, Ganapathi Nagar, Murungapakkam, Puducherry-605 004, do hereby solemnly and sincerely affirm, and state on oath as follows:

That I am the deponent herein and I am well aware of the facts of my deposition.

1. I state that my name is mentioned as 'S Radhakrishnan' in my Aadhaar Card No. XXXX XXXX 0495, issued by Unique Identification Authority of India.

2. I state that in my Birth Certificate, my name is mentioned as 'Radakichenane' *vide* Registration No. PM/P/1965/000002, issued by Pondicherry Municipality, Puducherry.

3. I state that in my Transfer Certificate, my name is mentioned as 'Radakichenane' in Certificate No. 58898, issued by the Headmaster, V.O.C. Government High School, Puducherry.

4. I state that in my Elector's Photo Identity Card, my name is mentioned as 'Radhakrishnan' in my Elector's Photo Identity Card No. ZQJ0122259, issued by Election Commission of India.

5. I state that in my Marriage Certificate, my name is mentioned as 'S. Radakrishnan', issued by the Register Office, Puducherry.

6. I state that in my PAN Card, my name is mentioned as 'Radhakrishnan' in my PAN Card No. ATCPR1047F, issued by the Income-tax Department, Government of India.

7. I state that in my Bank Passbook, my name is mentioned as 'Radhakrishnan S' in Account No. XXXXXX7708, issued by State Bank of India, Puducherry.

8. I state that in my Family Ration Card, my name is mentioned as 'ராதாகிருஷ்ணன்' in our Family Ration Card No. 068039, issued by the Department of Civil Supplies and Consumer Affairs, Puducherry.

9. I state that in my Pensioners Identity Card, my name is described as 'S. Radakichenane', issued by the Directorate of Accounts and Treasuries, Puducherry.

10. I submit that the names described in the above records are referred, identified and relate to one and the same person, that is me, the deponent herein.

11. I state that hereafter, I shall be known and identified only by the name 'S.Radakichenane' for all purposes.

I take oath and solemnly declare/affirm that the particulars furnished by me above are correct and that I have not concealed or misrepresented any facts.

Signed before the Notary Public at Puducherry.

768277

S.RADAKICHENANE.

#### AFFIDAVIT

I, Sabita Sai Chandran, wife of Saichandran, Hindu, aged about 57 years and residing at Type V-B, No. 10, JIPMER Campus, Community Hall Road, Dhanvantry Nagar, Puducherry-605 006, do hereby swear and state on oath as follows:

That I am the deponent herein and aware of the facts and contents as the recitals found in this affidavit.

1. I submit that my name is mentioned as 'Pulavarthi Sabita' in Board of Intermediate Education and Secondary School Certificate, Hyderabad, Andhra Pradesh.

2. I state that I got married with one Saichandran and in the Marriage Certificate, my name is mentioned as 'P. Sabita'.

3. I submit that my name is mentioned as 'Sabita Sai Chandran' in my Aadhaar Card *vide* No. XXXX XXXX 7373 and in my Identity Card, issued by Director of IGMC & RI, Puducherry.

4. I submit that my name is mentioned as 'Sabita' in my Elector's Photo Identity Card *vide* No. NOG0014167 and is my Driving Licence *vide* No. 663731997, issued by Telangana District.

5. I submit that my name is mentioned as 'சபிதா சாய் சந்திரன்' in our Family Ration Card *vide* No. 154367, issued by the Department of Civil Supplies and Consumer Affairs, Puducherry.

6. I submit that my name is mentioned as 'Sabita' in the Indian Passport *vide* No. Y2968799.

7. I submit that my name is mentioned as 'Sabita Saichandran' in my PAN Card, issued by the Income-tax Department, Government of India.

8. I submit that my name is mentioned as 'Sabita.P @ Sabita @ Pulavarthi Sabita @ P.Sabita @ Sabita Sai Chandran @ Saichandran Sabita @ Sabita Saichandran' in my Certificate of Identity, issued by Court of the Principal District Munsif, Puducherry in C.M.P. No. 180/2023, dated 22-11-2023.

Therefore, I do hereby declare that all the abovesaid names *viz.*, 'P. Sabita', 'Sabita Sai Chandran', 'Pulavarthi Sabita', 'Sabita', 'சபிதா சாய் சந்திரன்', 'Sai Chandran Sabita' and 'Sabita Saichandran' are referred, identified and relate to one and the same person that is myself, the deponent herein.

I hereby declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name 'Sabita Sai Chandran' as my name in place and in substitution of my former names.

I state that what are all sworn by me in this affidavit are true and correct to the best of my knowledge, belief and information, and nothing material facts have been concealed and suppressed thereon.

Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 15th day of April 2025.

768280

SABITA SAI CHANDRAN.

## AFFIDAVIT

I, A. Siva, son of Angalan, Hindu, aged about 46 years, residing at No. 4, 5th Cross, Nagathamman Koil Street, Sedarapet Post, Puducherry-605 111, do hereby solemnly affirm and state as follows:

1. That I am natural guardian of the minor child 'Hema Dharanika' born on 10-07-2019 at Puducherry.

2. That I am the deponent herein and I am well aware of the facts of my deposition.

3. I state that my minor daughter's name has been entered as 'Hema Dharanika' in her Birth Certificate, born on 10-07-2019, issued by Pondicherry Municipality, Puducherry, under Registration No. J/2019/8425, dated 18-07-2019.

4. I state that my minor daughter's name has been entered as 'Hema Dharanika (ஹேம தாரணிகா)' in her Aadhaar Card, issued by Unique Identification Authority of India under No. XXXX XXXX 6252, dated 31-12-2020.

5. I state that my minor daughter's name has been entered as 'ஹேம தாரணிகா' in our Family Ration Card, issued by the Department of Civil Supplies and Consumer Affairs, Puducherry, under No. 206691, dated 27-02-2018.

6. I state that my minor daughter's name has been entered as 'Hema Dharanika S' in her Study Certificate, issued by the Principal, St. Joseph of Cluny Girls' Higher Secondary School, Lawspet, Puducherry, Admission No. 214, dated 08-08-2024.

7. I state that my minor daughter's name has been entered as 'Hemadharanika .S' in her School Identity Card, issued by the Principal, St. Joseph of Cluny Girls' Higher Secondary School, Lawspet, Puducherry, Class II and Section D.

8. Therefore, I do hereby state that all the abovesaid names are referred, identified and relate to one and the same person, *i.e.*, my minor daughter's name only.

9. Further, I declare that hereinafter, my minor daughter shall be called and known only as by the name 'Ranjana S M' for all her official and private purposes.

The above deposition is true and correct to the best of my knowledge and belief.

Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 15th day of April 2025.

768281

A. SIVA.

No legal responsibility is accepted for the publication of advertisement regarding change of names and other private notifications in the Gazette. Persons notifying the same will remain solely responsible for the legal consequences and also for any other misrepresentations, *etc.*